

REGISTRATION CARD—(Men born on or after January 1, 1922 and on or before June 30, 1924)

SERIAL NUMBER N 313	1. NAME (Print) Eber Price Sampson <small>(First) (Middle) (Last)</small>	ORDER NUMBER 10,594
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2. PLACE OF RESIDENCE (Print)
 Route 2 Chapman Dickinson Kansas
(Number and street) (Town, township, village, or city) (County) (State)

[THE PLACE OF RESIDENCE GIVEN ON THE LINE ABOVE WILL DETERMINE LOCAL BOARD JURISDICTION; LINE 2 OF REGISTRATION CERTIFICATE WILL BE IDENTICAL]

3. MAILING ADDRESS
 same
(Mailing address if other than place indicated on line 2. If same insert word same)

4. TELEPHONE No telephone <small>(Exchange) (Number)</small>	5. AGE IN YEARS 18	6. PLACE OF BIRTH Chapman Kansas <small>(Town or county) (State or country)</small>
DATE OF BIRTH January 26, 1924 <small>(Mo.) (Day) (Yr.)</small>		

7. NAME AND ADDRESS OF PERSON WHO WILL ALWAYS KNOW YOUR ADDRESS
 Mr. Harry Sampson

8. EMPLOYER'S NAME AND ADDRESS
 Mr. Harry Sampson

9. PLACE OF EMPLOYMENT OR BUSINESS
 Route 2 Chapman, Kansas
(Number and street or R. F. D. number) (Town) (County) (State)

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE.

D. S. S. Form 1 (Revised 6-1-42) (over) 016-21630-3 *Eber Price Sampson*
(Registrant's signature)

REGISTRAR'S REPORT

DESCRIPTION OF REGISTRANT

RACE	HEIGHT (Approx.)	WEIGHT (Approx.)	COMPLEXION			
White	5' 9"	150				
	EYES	HAIR	Sallow			
Negro	Blue	Blonde	Light			
	Gray	Red	Ruddy			
Oriental	Hazel	Brown	Dark			
	Brown	Black	Freckled			
Indian	Black	Gray	Light brown	X		
		Bald	Dark brown			
Filipino			Black			

Other obvious physical characteristics that will aid in identification.....

I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark and that all of his answers of which I have knowledge are true, except as follows:

Jaan Lorson
(Signature of registrar)

Registrar for Local Board 1 Chapman, Kansas
(Number) (City or county) (State)

Date of registration June 30, 1942

Local Board No. 1	73
Dickinson County	041
JUN 30 1942	001
Abilene, Kansas (STATE OF LOCAL BOARD)	

(The stamp of the Local Board having jurisdiction of the registrant shall be placed in the above space)

SOURCE INFORMATION

Source: <https://www.fold3.com/image/637158897/sampson-eber-price-1924-page-2-us-wwii-draft-registration-cards-1940>

Title: US, Selective Service Registration Cards, World War II: Multiple Registrations, 1940